

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 or Fax (703) 746-4000

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24923 7590 05/12/2005

PAUL S MADAN
 MADAN, MOSSMAN & SRIRAM, PC
 2603 AUGUSTA, SUITE 700
 HOUSTON, TX 77057-1130

07/13/2005 WASFAW2 00000067 020429 10601742

01 FC:1501 1400.00 DA

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

Gretchen King (Depositor's name)
 [Signature] (Signature)
 July 12, 2005 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/601,742	06/23/2003	Volker Krueger	564-34755-US	8998

TITLE OF INVENTION: DOWNHOLE ACTIVATABLE ANNULAR SEAL ASSEMBLY
 07/13/2005 WASFAW2 00000068 020429 10601742

01 FC:1504 300.00 DA

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	08/12/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
TSAY, FRANK	3672	166-387000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Madan, Mossman &
 Sriram P.C.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Baker Hughes Incorporated Houston, Texas

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee (No small entity discount permitted)
☐ Advance Order - # of Copies _____

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-0429 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- ☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature Chandran D. KumarDate July 12, 2005Typed or printed name Chandran D. KumarRegistration No. 48,679

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applicant:
Volker Krueger et al.

Filed: June 23, 2003

Serial No.: 10/601,742

Title: "Downhole Activatable Annular
Seal Assembly"

§ Group Art Unit: 3672
§
§
§ Examiner: Frank Tsay
§
§
§
§
§ Docket No.: 564-34755-US

TRANSMITTAL OF ISSUE FEE

Commissioner for Patents
Alexandria, Virginia 22313-1450

Dear Sir:

Applicants hereby submit the following item in response to the Notice of Allowance and Issue Fee Due mailed May 12, 2005:

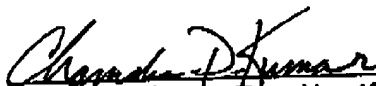
- (1) Issue Fee Transmittal Form PTOL-85.

Formal drawings were filed and accepted on June 23, 2003.

The Commissioner is authorized to charge the \$1400 issue fee and \$300 publication fee associated with this communication to Deposit Account No.02-0429 (564-34755-US). The Commissioner is also authorized to charge any under payment or credit any over payment to Deposit Account No. 02-0429 (564-34755-US).

Respectfully submitted,

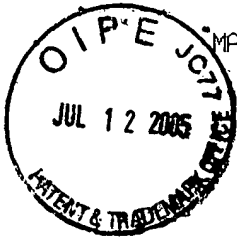
Date: July 12, 2005


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CERTIFICATE OF FACSIMILE TRANSMISSION

I do hereby certify that this correspondence is being transmitted via facsimile, to the Commissioner for Patents, facsimile no. (703) 746-4000, on this 12th day of July, 2005.


Gretchen King



MADANMOSSMAN SRIRAM

Fax: 713 266 8510

Jul 12 '05 15:39

P.01

MADAN, MOSSMAN & SRIRAM, P.C.

ATTORNEYS AT LAW

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FACSIMILE COVER SHEET

DATE: July 12, 2005

NAME: Commissioner for Patents

COMPANY OR FIRM: U.S.P.T.O.

FACSIMILE NO. 703.746.4000

FROM: Gretchen King for Chandran Kumar, Reg. No. 48,679

SUBJECT: Issue Fee/Publication Fee
Serial No., 10/601,742
Deposit Account No.: 02-0429 (564-34755-US)

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 4

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Gretchen King

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